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REPUBLIC OF BULGARIA  
Ministry of Agriculture, Food and  
Forestry  
Agrostatistics Department



AGRICULTURAL CENSUS 2020  
(Crop year 2019/2020)  
STATISTICAL QUESTIONNAIRE



**I. ADMINISTRATIVE AND GEOGRAPHICAL DATA FOR HOLDING IDENTIFICATION**

| Field                                                                                                                                                                        | Code           | Data                          | Field type       | Explanation                                                                                |            |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|------------------|--------------------------------------------------------------------------------------------|------------|----------------------------------|
| <b>1. Geographical Codes of the Location of the Farm - Identifier</b>                                                                                                        |                |                               |                  |                                                                                            |            |                                  |
| Administrative region                                                                                                                                                        | 01             | pre-filled                    | 2 digits         | Administrative region code 01 to 28                                                        |            |                                  |
| UCATTU                                                                                                                                                                       | 02             | pre-filled                    | 5 digits         |                                                                                            |            |                                  |
| No by order                                                                                                                                                                  | 03             | pre-filled                    | 4 digits         |                                                                                            |            |                                  |
| Statistical region                                                                                                                                                           | 04             | pre-filled                    | 2 digits         | 01-Northwest, 02-North central, 03-Northeast, 04-Southeast, 05-Southwest, 06-South Central |            |                                  |
| <b>2. Conducting the survey</b>                                                                                                                                              |                |                               |                  |                                                                                            |            |                                  |
| The questionnaire is filled in by a respondent or an surveyor:                                                                                                               | 01             |                               | 1 digit          | 1-respondent<br>2-surveyor                                                                 |            |                                  |
| Surveyor: Name and surname                                                                                                                                                   | 02             |                               | text             |                                                                                            |            |                                  |
| Surveyor's No                                                                                                                                                                | 03             |                               | 6 digits         |                                                                                            |            |                                  |
| Date of survey                                                                                                                                                               | 04             |                               | DD/MM/YYYY       |                                                                                            |            |                                  |
| Start of the survey (hour, minutes):                                                                                                                                         | 05             |                               | (hour, minutes): |                                                                                            |            |                                  |
| Name of respondent                                                                                                                                                           | 06             |                               | text             |                                                                                            |            |                                  |
| Code of respondent                                                                                                                                                           | 07             |                               | 1 digit          | 1-Farmer;<br>2-Manager;<br>3-Third person.                                                 |            |                                  |
| <b>3. Holding's name/title and contact address</b><br><i>(The data available in the statistical register are filled in automatically in ISAS and adjusted if necessary.)</i> |                |                               |                  |                                                                                            |            |                                  |
| Name                                                                                                                                                                         | 01             |                               | text             | Fill in the names of the owner - Natural person                                            |            |                                  |
| Father's name                                                                                                                                                                | 02             |                               | text             |                                                                                            |            |                                  |
| Surname                                                                                                                                                                      | 03             |                               | text             |                                                                                            |            |                                  |
| Holding's title                                                                                                                                                              | 04             |                               | text             | Company and Natural person – Sole trader (ST)                                              |            |                                  |
| ID/BULSTAT code                                                                                                                                                              | 05             |                               | 1 digit          | 1-ID; 2-BULSTAT; 3-Foreigner's ID                                                          |            |                                  |
| ID/BULSTAT No                                                                                                                                                                | 06             |                               | text             | ID/Foreigner's ID-10 digits; BULSTAT-9 or 13 digits.                                       |            |                                  |
| 07-Street, district, quarter, 08-No:                                                                                                                                         | 07, 08         | 07-Str., district, quarter    | 08-No:           | text<br>No                                                                                 |            |                                  |
| 09-Block; 10-entrance; 11-floor; 12-apartment:                                                                                                                               | 09, 10, 11, 12 | 09-Block                      | 10-entrance      | 11-floor                                                                                   | 12-ap.     | text<br>No                       |
| 13-Resident town/city/village; 14-UCATTU:                                                                                                                                    | 13, 14         | 13-Resident town/city/village |                  | 14-UCATTU                                                                                  | text<br>No |                                  |
| 15-Region; 16-Region code:                                                                                                                                                   | 15, 16         | 15-Region                     |                  | 16-Code                                                                                    | text<br>No | Region / Region code 01 to 28    |
| 17-Municipality; 18-Municipality code:                                                                                                                                       | 17, 18         | 17-Municipality               |                  | 18-Code                                                                                    | text<br>No | Municipality / Municipality code |
| Tel.                                                                                                                                                                         | 19             |                               |                  | No                                                                                         |            |                                  |
| Mobile number:                                                                                                                                                               | 20             |                               |                  | No                                                                                         |            |                                  |
| E-mail:                                                                                                                                                                      | 21             |                               |                  | text                                                                                       |            |                                  |

| Field                              | Code | Data | Field type     | Explanation                                                                                                                                                                                                                      |
|------------------------------------|------|------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4. Agricultural activity</b>    |      |      |                |                                                                                                                                                                                                                                  |
| Agricultural activity of the unit: | 01   |      | code - 1 digit | 1 - Active (operating)over the threshold;<br>2 - Active (operating)below the threshold;<br>3 - Suspended activities;<br>4 - Temporarily inactive.<br>Code 1 or 2 is filled in by the controller or by the agrostatistics expert. |
| Date of termination:               | 02   |      | DD/MM/YY<br>YY | For code 3 - Suspended activity, the date of termination is filled in                                                                                                                                                            |
| Farm status for the survey:        | 03   |      | code - 1 digit | 0 - surveyed;<br>1 - refuses an interview;<br>2 - not found.                                                                                                                                                                     |

|                                                                                                                                                                         |    |  |                       |                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Legal status of the holding</b>                                                                                                                                   |    |  |                       |                                                                                                                                                                                                       |
| Legal status of the holding - Code:                                                                                                                                     | 01 |  | code - digit (1 to 6) | 1 - Natural person (incl. self-insured);<br>2 - Natural person – Sole trader (ST);<br>3 - Co-operative;<br>4 - Company registered under the Trade Act;<br>5 - Civil association;<br>6 - Other.        |
| <i>Please specify for code 6-Other:</i>                                                                                                                                 | 02 |  |                       |                                                                                                                                                                                                       |
| <i>If the status of the holding is defined as 1 - natural person or 2 - sole trader (ST), please indicate who owns the assets of the holding and how it is managed:</i> |    |  |                       |                                                                                                                                                                                                       |
| Ownership and management of the holding:                                                                                                                                | 03 |  | code - digit (1 to 3) | 1 - sole ownership and management;<br>2 - joint ownership with the spouse and joint management of the holding;<br>3 - joint ownership with another family member and joint management of the holding. |
| <i>If the status of the holding is defined as a legal entity (codes 3, 4 and 6), indicate whether the holding is part of a group holding:</i>                           |    |  |                       |                                                                                                                                                                                                       |
| A group holding is a group of holdings bound by legal and/or financial relations and controlled by the leadholding:                                                     | 04 |  | code - 1 digit        | 1-YES, 0-NO                                                                                                                                                                                           |

|                                                   |    |  |                                |                                                                                                                                          |
|---------------------------------------------------|----|--|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Does the holding keep regular accounts?</b> |    |  |                                |                                                                                                                                          |
| Type of farm accountancy:                         | 01 |  | code - 1 digit 1 to 4 (1 to 4) | 1-None;<br>2-Statement of comprehensive income (balance-sheet) only;<br>3-Bookkeeping by single entry;<br>4-Bookkeeping by double entry. |

**Notes:**

## II. HOLDING AREA AND TYPE OF TENURE

The utilized agricultural area (UAA) includes the area under field crops, vegetables, flowers, greenhouses, fallow land, kitchen gardens, permanent crops and permanent grassland. Also included are abandoned perennials up to 5 years, which can be restored.

**7. What is the size of the utilized agricultural area (UAA) under cultivation during the crop year 2019/2020? Includes the open area and the area under highly accessible cover (greenhouses).**

| Type of tenure                                                           | Code      | Area (ha) |
|--------------------------------------------------------------------------|-----------|-----------|
| self-owned area                                                          | 01        |           |
| area under rent or lease                                                 | 02        |           |
| of any other tenure type ( <i>free of charge, shared cropping etc.</i> ) | 03        |           |
| <b>Total utilized agricultural area (UAA)<br/>automatic sum 01 to 03</b> | <b>04</b> |           |

### 8. Allocation of utilized agricultural area (UAA) by settlements

| Settlement                         | UCATTU<br>(pre-filled) | District -<br>Code<br>(pre filled) | District | Code       | UAA<br>(ha) |
|------------------------------------|------------------------|------------------------------------|----------|------------|-------------|
|                                    |                        |                                    |          | 01         |             |
|                                    |                        |                                    |          | 02         |             |
|                                    |                        |                                    |          | 03         |             |
|                                    |                        |                                    |          | 04         |             |
|                                    |                        |                                    |          | 05         |             |
|                                    |                        |                                    |          | 06         |             |
|                                    |                        |                                    |          | 07         |             |
|                                    |                        |                                    |          | 08         |             |
|                                    |                        |                                    |          | 09         |             |
|                                    |                        |                                    |          | 10         |             |
|                                    |                        |                                    |          | 11         |             |
|                                    |                        |                                    |          | 12         |             |
|                                    |                        |                                    |          | 13         |             |
|                                    |                        |                                    |          | 14         |             |
|                                    |                        |                                    |          | 15         |             |
|                                    |                        |                                    |          | 16         |             |
|                                    |                        |                                    |          | 17         |             |
|                                    |                        |                                    |          | 18         |             |
|                                    |                        |                                    |          | 19         |             |
|                                    |                        |                                    |          | 20         |             |
| <b>UAA TOTAL (automatic sum ):</b> |                        |                                    |          | <b>999</b> |             |

100 sq.m. = 0.01 ha  
1000 sq.m. = 0.10 ha

1 dca = 0.10 ha  
10 dca = 1.00 ha

Area data is recorded in hectares up to the second decimal  
after the decimal separator - 0.00

| 9. Location of the farm's main building (with the highest economic value): |                     |                              |                                                                     |      |                                |
|----------------------------------------------------------------------------|---------------------|------------------------------|---------------------------------------------------------------------|------|--------------------------------|
| Settlement                                                                 | UCATTU (pre-filled) | District - Code (pre filled) | District                                                            | Code | Type of building (code 1 to 8) |
|                                                                            |                     |                              |                                                                     | 01   |                                |
| 1 - animal houses;                                                         |                     |                              | 5 - warehouses and facilities for processing agricultural products; |      |                                |
| 2 - granary;                                                               |                     |                              | 6 - fodder kitchen and haylofts;                                    |      |                                |
| 3 - refrigerating base for fruits and / or vegetables;                     |                     |                              | 7 - other buildings;                                                |      |                                |
| 4 - machinery;                                                             |                     |                              | 8 - no building available.                                          |      |                                |

| 10. Location of the holding and geographical coordinates: |  |    |                                                                                                                                                                                                                 |
|-----------------------------------------------------------|--|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UCATTU, Settlement                                        |  | 01 | 5 digits and text                                                                                                                                                                                               |
| Coordinates: <i>Latitude</i>                              |  | 02 | 8 digits                                                                                                                                                                                                        |
| <i>Longitude</i>                                          |  | 02 | 8 digits                                                                                                                                                                                                        |
| Location type (code)                                      |  | 03 | 1-agricultural building;<br>2-most of the UAA;<br>3-the most important plot by area;<br>4-the most important plot in economic size;<br>5-settlement by adress of the holder (up to 5 km away from the holding). |
| Description code 03                                       |  | 04 | text                                                                                                                                                                                                            |
| Cell code by Inspire                                      |  | 05 | pre-filled                                                                                                                                                                                                      |
| Statistical district                                      |  | 06 | pre-filled                                                                                                                                                                                                      |
| Statistical region                                        |  | 07 | 2 digits 01 to 28                                                                                                                                                                                               |

### III. CROPS, ORGANIC INCL.

| 11. Organic farming                                                                                         |           |          |
|-------------------------------------------------------------------------------------------------------------|-----------|----------|
| 11.1. Does the farm apply crop organic farming methods?                                                     |           |          |
| <i>Please tick 1-YES; 0-NO:</i>                                                                             |           | 01       |
| 11.2. What proportion of the holding's UAA is in certification process or is certified for organic farming? |           |          |
|                                                                                                             | Code      | UAA (ha) |
| Area, certified for organic farming                                                                         | 02        |          |
| Area in certification process                                                                               | 03        |          |
| <b>Total area organic farming <math>\Sigma(02+03)</math></b>                                                | <b>04</b> |          |

|                      |                  |                                                                                               |
|----------------------|------------------|-----------------------------------------------------------------------------------------------|
| 100 sq.m. = 0.01 ha  | 1 dca = 0.10 ha  | Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00 |
| 1000 sq.m. = 0.10 ha | 10 dca = 1.00 ha |                                                                                               |

| 12. Utilized agricultural area (UAA) of the holding in the crop year 2019/2020                                                    |      |                                     |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| Crop                                                                                                                              | Code | Sown area                           | Organic farming area<br>(in certification process or certified)                               |
|                                                                                                                                   |      | (ha)<br>01                          | (ha)<br>02                                                                                    |
| Outdoor area                                                                                                                      |      |                                     |                                                                                               |
| <b>12.1. Cereals</b>                                                                                                              |      |                                     |                                                                                               |
| <b>Cereals</b>                                                                                                                    |      |                                     |                                                                                               |
| Common wheat                                                                                                                      | 01   |                                     |                                                                                               |
| Einkorn/Emmer wheat and spelt                                                                                                     | 02   |                                     |                                                                                               |
| Durum wheat                                                                                                                       | 03   |                                     |                                                                                               |
| Rye ( <i>mixtures of rye and other winter grain cereals incl. </i> )                                                              | 04   |                                     |                                                                                               |
| Winter barley                                                                                                                     | 05   |                                     |                                                                                               |
| Spring barley                                                                                                                     | 06   |                                     |                                                                                               |
| Oats ( <i>mixtures of oats and other spring cereals incl. </i> )                                                                  | 07   |                                     |                                                                                               |
| Grain maize                                                                                                                       | 08   |                                     |                                                                                               |
| Rice                                                                                                                              | 09   |                                     |                                                                                               |
| Triticale                                                                                                                         | 10   |                                     |                                                                                               |
| Millet                                                                                                                            | 11   |                                     |                                                                                               |
| Sorghum                                                                                                                           | 12   |                                     |                                                                                               |
| Other cereals (alpista, buckwheat, canary seed, quinoa, etc.)                                                                     | 13   |                                     |                                                                                               |
| Please, specify: <input type="text"/>                                                                                             |      |                                     |                                                                                               |
| <b>Cereals total <math>\Sigma(01\div13)</math></b>                                                                                |      | <b>14</b>                           |                                                                                               |
| <b>Dry pulses and protein crops for the production of grain (including seed and mixtures of cereals and pulses harvested dry)</b> |      |                                     |                                                                                               |
| Dry beans                                                                                                                         | 15   |                                     |                                                                                               |
| Lentils                                                                                                                           | 16   |                                     |                                                                                               |
| Peas, broad beans and sweet lupins - grains                                                                                       | 17   |                                     |                                                                                               |
| Chick-peas                                                                                                                        | 18   |                                     |                                                                                               |
| Other dry pulses and protein crops ( <i>vetches, alfalfa etc. harvested for grain</i> )                                           | 19   |                                     |                                                                                               |
| Please, specify: <input type="text"/>                                                                                             |      |                                     |                                                                                               |
| <b>Dry pulses and protein crops total <math>\Sigma(15\div19)</math></b>                                                           |      | <b>20</b>                           |                                                                                               |
| 100 sq.m. = 0.01 ha<br>1000 sq.m. = 0.10 ha                                                                                       |      | 1 dca = 0.10 ha<br>10 dca = 1.00 ha | Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00 |

| <b>12. Utilized agricultural area of the holding in the crop year 2019/2020<br/>(continued)</b> |                         |                                                           |                                                                    |
|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|
| Crop                                                                                            | Code                    | Sown area                                                 | Organic farming area<br>(in certification process<br>or certified) |
|                                                                                                 |                         | (ha)                                                      | (ha)                                                               |
| Outdoor area                                                                                    |                         | 01                                                        | 02                                                                 |
| <b>12.2. Industrial crops</b>                                                                   |                         |                                                           |                                                                    |
| <b>Oil-seeds (seeds incl.)</b>                                                                  |                         |                                                           |                                                                    |
| Sunflower                                                                                       | 21                      |                                                           |                                                                    |
| Rape and turnip rape                                                                            | 22                      |                                                           |                                                                    |
| Soya                                                                                            | 23                      |                                                           |                                                                    |
| Ground-nuts                                                                                     | 24                      |                                                           |                                                                    |
| Oil pumpkinseed (for oil)                                                                       | 25                      |                                                           |                                                                    |
| Linseed (oil flax)                                                                              | 26                      |                                                           |                                                                    |
| Other oil (sesame, castor, carthame, etc. seeds for oil)                                        | 27                      |                                                           |                                                                    |
| <b>Please, specify:</b> <input type="text"/>                                                    |                         |                                                           |                                                                    |
| <b>Oil-seeds total <math>\Sigma(21+27)</math></b>                                               | <b>28</b>               |                                                           |                                                                    |
| <b>Fibre crops</b>                                                                              |                         |                                                           |                                                                    |
| Cotton (seeds incl.)                                                                            | 29                      |                                                           |                                                                    |
| Fibre flax                                                                                      | 30                      |                                                           |                                                                    |
| Hemp                                                                                            | 31                      |                                                           |                                                                    |
| Other fibre crops (sisal, jute, etc.)                                                           | 32                      |                                                           |                                                                    |
| <b>Please, specify:</b> <input type="text"/>                                                    |                         |                                                           |                                                                    |
| <b>Fibre crops total <math>\Sigma(29+32)</math></b>                                             | <b>33</b>               |                                                           |                                                                    |
| <b>100 sq.m. = 0.01 ha</b>                                                                      | <b>1 dca = 0.10 ha</b>  | <b>Area data is recorded in hectares up to the second</b> |                                                                    |
| <b>1000 sq.m. = 0.10 ha</b>                                                                     | <b>10 dca = 1.00 ha</b> | <b>decimal after the decimal separator - 0.00</b>         |                                                                    |

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

| Crop                                                                                                                                     | Code      | Sown area    |      | Organic farming area<br>(in certification process or certified) |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------|-----------------------------------------------------------------|
|                                                                                                                                          |           |              |      |                                                                 |
|                                                                                                                                          |           | Outdoor area |      |                                                                 |
|                                                                                                                                          |           | (ha)         | (ha) |                                                                 |
|                                                                                                                                          |           | 01           | 02   |                                                                 |
| <b>12.2. Industrial crops</b>                                                                                                            |           |              |      |                                                                 |
| <b>Aromatic, medicinal and culinary plants</b>                                                                                           |           |              |      |                                                                 |
| Oil rose                                                                                                                                 | 34        |              |      |                                                                 |
| Lavender                                                                                                                                 | 35        |              |      |                                                                 |
| Coriander ( <i>seeds incl.</i> )                                                                                                         | 36        |              |      |                                                                 |
| Silibum ( <i>seeds incl.</i> )                                                                                                           | 37        |              |      |                                                                 |
| Fennel                                                                                                                                   | 38        |              |      |                                                                 |
| <i>Other aromatic, medicinal and culinary plants (Valerian, caraway, medical poppy, anise, peppermint, melissa, parsley, dill, etc.)</i> |           |              |      |                                                                 |
| <b>Please, specify:</b> <input type="text"/>                                                                                             | 39        |              |      |                                                                 |
| <b>Aromatic, medicinal and culinary plants total <math>\Sigma(34\div39)</math></b>                                                       | <b>40</b> |              |      |                                                                 |
| <b>Other industrial crops (seeds excl.)</b>                                                                                              |           |              |      |                                                                 |
| Tobacco                                                                                                                                  | 41        |              |      |                                                                 |
| Hops                                                                                                                                     | 42        |              |      |                                                                 |
| Energy crops for the production of biofuels and others renewable energy sources (miscanthus, canary grass)                               | 43        |              |      |                                                                 |
| <b>Please, specify:</b> <input type="text"/>                                                                                             |           |              |      |                                                                 |
| Other industrial crops (sorghum for brooms, stevia etc.)                                                                                 | 44        |              |      |                                                                 |
| <b>Please, specify:</b> <input type="text"/>                                                                                             |           |              |      |                                                                 |
| <b>Other industrial crops total <math>\Sigma(41\div44)</math></b>                                                                        | <b>45</b> |              |      |                                                                 |
| <b>Industrial crops total <math>\Sigma(28+ 33+40+45)</math></b>                                                                          | <b>46</b> |              |      |                                                                 |

100 sq.m. = 0.01 ha  
1000 sq.m. = 0.10 ha

1 dca = 0.10 ha  
10 dca = 1.00 ha

Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

| Crop                                                                                                                                                    | Code      | Sown/planted area | Organic farming area<br>(in certification process or certified) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------------|
|                                                                                                                                                         |           | (ha)              | (ha)                                                            |
| Outdoor area                                                                                                                                            |           | 01                | 02                                                              |
| <b>12.3. Fodder roots and brassicas</b>                                                                                                                 |           |                   |                                                                 |
| Potatoes ( <i>seeds incl.</i> )                                                                                                                         | 47        |                   |                                                                 |
| Fodder beet ( <i>seeds excl.</i> )                                                                                                                      | 48        |                   |                                                                 |
| Sugar beet ( <i>seeds excl.</i> )                                                                                                                       | 49        |                   |                                                                 |
| Other ( <i>fodder kale, carrots etc.</i> )                                                                                                              | 50        |                   |                                                                 |
| Please, specify: <input type="text"/>                                                                                                                   |           |                   |                                                                 |
| <b>Fodder roots and brassicas total <math>\Sigma(47\div 50)</math></b>                                                                                  | <b>51</b> |                   |                                                                 |
| Green maize and silage                                                                                                                                  | 52        |                   |                                                                 |
| Other cereals harvested green ( <i>rye oats etc., excl. green maize</i> )                                                                               | 53        |                   |                                                                 |
| Please, specify: <input type="text"/>                                                                                                                   |           |                   |                                                                 |
| Lucerne                                                                                                                                                 | 54        |                   |                                                                 |
| Other leguminous and perennial leguminous crops harvested green & for hay ( <i>fodder broad beans, clover, sainfoin, peas, vetches etc.</i> )           | 55        |                   |                                                                 |
| Please, specify: <input type="text"/>                                                                                                                   |           |                   |                                                                 |
| Temporary grasses and grazings ( <i>ryegrasses, cocksfoot etc.</i> )                                                                                    | 56        |                   |                                                                 |
| Please, specify: <input type="text"/>                                                                                                                   |           |                   |                                                                 |
| Other forage crops from arable land, not elsewhere classified ( <i>fodder pumpkin, turnip, sunflower etc. harvested as whole plant - dry or green</i> ) | 57        |                   |                                                                 |
| Please, specify: <input type="text"/>                                                                                                                   |           |                   |                                                                 |
| <b>Forage crops on arable land total <math>\Sigma(52\div 57)</math></b>                                                                                 | <b>58</b> |                   |                                                                 |

100 sq.m. = 0.01 ha  
1000 sq.m. = 0.10 ha

1 dca = 0.10 ha  
10 dca = 1.00 ha

Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00



| 12. Utilized agricultural area of the holding in the crop year 2019/2020<br>(continued)                                                                                                                                           |           |                   |                                                                                                                                                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Crop                                                                                                                                                                                                                              | Code      | Sown/planted area | Organic farming area<br>(in certification process or certified)                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                   |           | (ha)              | (ha)                                                                                                                                                                                                                                                                                                      |  |
| Outdoor area                                                                                                                                                                                                                      |           | 01                | 02                                                                                                                                                                                                                                                                                                        |  |
| <b>12.4. Fresh vegetables under glass or high accessible cover excl. , incl. watermelons, melons) and strawberries, flowers and ornamental plants, (Area under glass or high accessible cover excl.)</b>                          |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| Open-field vegetables                                                                                                                                                                                                             | 59        |                   |                                                                                                                                                                                                                                                                                                           |  |
| Market gardening vegetables                                                                                                                                                                                                       | 60        |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Fresh vegetables and strawberries total <math>\Sigma</math> (59÷60)</b>                                                                                                                                                        | <b>61</b> |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Distribution of area under vegetables (watermelons and melons incl.) and strawberries (code 61) by species (ha):</b>                                                                                                           |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| Tomatoes                                                                                                                                                                                                                          | 61.1      |                   | <b>Note :</b> Open field vegetables are grown in crop rotation along with crops other than vegetables. Market gardening vegetables are grown in crop rotation along with other vegetables only. <b>Potatoes, dry leguminous crops are excluded</b> . Green beans, green peas and sweet corn are included. |  |
| Cucumbers                                                                                                                                                                                                                         | 61.2      |                   |                                                                                                                                                                                                                                                                                                           |  |
| Pepper                                                                                                                                                                                                                            | 61.3      |                   |                                                                                                                                                                                                                                                                                                           |  |
| Eggplants                                                                                                                                                                                                                         | 61.4      |                   |                                                                                                                                                                                                                                                                                                           |  |
| Zucchini                                                                                                                                                                                                                          | 61.5      |                   |                                                                                                                                                                                                                                                                                                           |  |
| Cabbage                                                                                                                                                                                                                           | 61.6      |                   |                                                                                                                                                                                                                                                                                                           |  |
| Other vegetables and strawberries                                                                                                                                                                                                 | 61.7      |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Please, specify:</b>                                                                                                                                                                                                           |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| Flowers and ornamental plants (seeds excl.), grown on open-field area (incl. under low (not accessible) protective cover)                                                                                                         | 62        |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>12.5. Seeds and seedlings, other crops on arable land, fallow land</b>                                                                                                                                                         |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| Seeds and seedlings                                                                                                                                                                                                               | 63        |                   |                                                                                                                                                                                                                                                                                                           |  |
| <i>Including area for seeds and seedlings for sugar and fodder beet, hops, tobacco, hemp, aromatic and medicinal plants, herbs, forage plants (cereals excl.), forage vegetables, fresh vegetables, strawberries and flowers.</i> |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Other crops on arable land</b><br>(crops of low economic importance, buffer strips on field margins as habitat creation, with no other use)                                                                                    | 64        |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Please, specify:</b>                                                                                                                                                                                                           |           |                   |                                                                                                                                                                                                                                                                                                           |  |
| Fallow land (green fallow incl.)                                                                                                                                                                                                  | 65        |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>Outdoor arable land <math>\Sigma</math>(14+20+46+51+58+61+62+63+64+65)</b>                                                                                                                                                     | <b>66</b> |                   |                                                                                                                                                                                                                                                                                                           |  |
| <b>100 sq.m. = 0.01 ha      1 dca = 0.10 ha      Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00</b><br><b>1000 sq.m. = 0.10 ha      10 dca = 1.00 ha</b>                           |           |                   |                                                                                                                                                                                                                                                                                                           |  |

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

| Area under permanent crops                                                                               |           |                                                                                           |                                                              |
|----------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Crop                                                                                                     | Code      | Fruit-bearing, young not fruit-bearing plantations and abandoned perennials up to 5 years | Organic farming area (in certification process or certified) |
|                                                                                                          |           | (ha)                                                                                      | (ha)                                                         |
| Outdoor area                                                                                             |           | 01                                                                                        | 02                                                           |
| <b>12.6. Fruits, berries and nuts</b>                                                                    |           |                                                                                           |                                                              |
| <b>Pome fruit</b> (Code 70 of column 2 introduces the total organically grown area under pome species)   |           |                                                                                           |                                                              |
| Apples                                                                                                   | 67        |                                                                                           |                                                              |
| Pears                                                                                                    | 68        |                                                                                           |                                                              |
| <b>Other (quince, medlars, etc.)</b>                                                                     | 69        |                                                                                           |                                                              |
| <b>Please, specify:</b> <input type="text"/>                                                             |           |                                                                                           |                                                              |
| <b>Pome fruit total <math>\Sigma(67\div69)</math></b>                                                    | <b>70</b> |                                                                                           |                                                              |
| <b>Stone fruit</b> (Code 78 of column 2 introduces the total organically grown area under stone species) |           |                                                                                           |                                                              |
| Peaches                                                                                                  | 71        |                                                                                           |                                                              |
| Nectarines                                                                                               | 72        |                                                                                           |                                                              |
| Apricots                                                                                                 | 73        |                                                                                           |                                                              |
| Plum and wild plum                                                                                       | 74        |                                                                                           |                                                              |
| Cherries                                                                                                 | 75        |                                                                                           |                                                              |
| Sour cherries                                                                                            | 76        |                                                                                           |                                                              |
| <b>Other (dogwood, etc.)</b>                                                                             | 77        |                                                                                           |                                                              |
| <b>Please, specify:</b> <input type="text"/>                                                             |           |                                                                                           |                                                              |
| <b>Stone fruit total <math>\Sigma(71\div77)</math></b>                                                   | <b>78</b> |                                                                                           |                                                              |
| <b>Nuts</b> (Code 83 of column 2 introduces the total organically grown area under nut species.)         |           |                                                                                           |                                                              |
| Walnuts                                                                                                  | 79        |                                                                                           |                                                              |
| Almonds                                                                                                  | 80        |                                                                                           |                                                              |
| Hazelnuts                                                                                                | 81        |                                                                                           |                                                              |
| <b>Other (chestnuts, etc.)</b>                                                                           | 82        |                                                                                           |                                                              |
| <b>Please, specify:</b> <input type="text"/>                                                             |           |                                                                                           |                                                              |
| <b>Nuts total <math>\Sigma(79\div82)</math></b>                                                          | <b>83</b> |                                                                                           |                                                              |

100 sq.m. = 0.01 ha  
1000 sq.m. = 0.10 ha

1 dca = 0.10 ha  
10 dca = 1.00 ha

Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

| Area under permanent crops                                                                                                                                                         |           |                                                                                           |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Crop                                                                                                                                                                               | Code      | Fruit-bearing, young not fruit-bearing plantations and abandoned perennials up to 5 years | Organic farming area (in certification process or certified) |
|                                                                                                                                                                                    |           | (ha)                                                                                      | (ha)                                                         |
| Outdoor area                                                                                                                                                                       |           | 01                                                                                        | 02                                                           |
| <b>12.6. Fruits, berries and nuts (continued)</b>                                                                                                                                  |           |                                                                                           |                                                              |
| <b>Berries (strawberries excl.)</b>                                                                                                                                                |           |                                                                                           |                                                              |
| Code 88 of column 2 introduces the total organically grown area under berries.                                                                                                     |           |                                                                                           |                                                              |
| Raspberries                                                                                                                                                                        | 84        |                                                                                           |                                                              |
| Blackberries                                                                                                                                                                       | 85        |                                                                                           |                                                              |
| Cultured rose hips                                                                                                                                                                 | 86        |                                                                                           |                                                              |
| <b>Other berries and small fruits (aronia, redcurrant, goji berry, blueberries, blackcurrants, mulberries, etc.)</b><br><b>Strawberries are recorded in 12.4. Fresh vegetables</b> | 87        |                                                                                           |                                                              |
| <b>Please, specify:</b> <input type="text"/>                                                                                                                                       |           |                                                                                           |                                                              |
| <b>Berries total <math>\Sigma(84+87)</math></b>                                                                                                                                    | <b>88</b> |                                                                                           |                                                              |
| <i>Subtropical fruits (kiwi, figs, diospyros kaki, pomegranate, etc.)</i>                                                                                                          | 89        |                                                                                           |                                                              |
| <b>Please, specify:</b> <input type="text"/>                                                                                                                                       |           |                                                                                           |                                                              |
| <b>Fruits, berries and nuts total <math>\Sigma(70+78+83+88+89)</math></b>                                                                                                          | <b>90</b> |                                                                                           |                                                              |

| <b>12.7. Vineyards</b>                                                                                         |           |  |  |
|----------------------------------------------------------------------------------------------------------------|-----------|--|--|
| <b>Vines with grape varieties</b> (Code 94 of column 2 introduces the total organic area under wine varieties) |           |  |  |
| Vines with grape varieties for wines with Protected designation of origin (PDO)                                | 91        |  |  |
| Vines with grape varieties for wines with Protected geographical indication (PGI)                              | 92        |  |  |
| Vines with grape varieties for other wines                                                                     | 93        |  |  |
| <b>Vines for wine grapes <math>\Sigma(91+92+93)</math></b>                                                     | <b>94</b> |  |  |
| <b>Vineyard with grape varieties for table grapes</b>                                                          | <b>95</b> |  |  |
| <b>Vineyards with grape varieties for raisins</b>                                                              | <b>96</b> |  |  |
| <b>Vineyards total <math>\Sigma(94+95+96)</math></b>                                                           | <b>97</b> |  |  |

|                      |                  |                                                                                               |
|----------------------|------------------|-----------------------------------------------------------------------------------------------|
| 100 sq.m. = 0.01 ha  | 1 dca = 0.10 ha  | Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00 |
| 1000 sq.m. = 0.10 ha | 10 dca = 1.00 ha |                                                                                               |

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

| Crop                | Code | Sown/planted area | Organic farming area<br>(in certification process or certified) |
|---------------------|------|-------------------|-----------------------------------------------------------------|
|                     |      | (ha)<br>01        | (ha)<br>02                                                      |
| <b>Outdoor area</b> |      |                   |                                                                 |

**12.8. Nurseries** (Code 102 of column 2 introduces the total organically grown area under nurseries)

|                                                    |            |  |  |
|----------------------------------------------------|------------|--|--|
| Vine seedling                                      | 98         |  |  |
| Fruit-tree nurseries                               | 99         |  |  |
| Ornamental tree nurseries                          | 100        |  |  |
| Forest tree nurseries                              | 101        |  |  |
| <b>Nurseries total <math>\Sigma(98+101)</math></b> | <b>102</b> |  |  |

**12.9. Other permanent crops  
(osier willows, frail, cultivated truffles etc. )**

|                                 |     |  |  |
|---------------------------------|-----|--|--|
|                                 | 103 |  |  |
| <i>of which Christmas trees</i> | 104 |  |  |

**Permanent crops total  $\Sigma(90+97+102+103)$**

105

**12.10. Kitchen gardens and permanent grassland**

**Kitchen gardens**

106

*Kitchen gardens - small areas of the farms around 0.1 ha, normally occupied with different types of agricultural crops, intended for self-consumption by the holder and his household.*

**Permanent grassland used individually by the farm**

Pastures and meadows

107

Grassland area of low productivity (rough grazing pastures)

108

Pastures and meadows no longer used for production purposes and eligible for the payment of subsidies

109

**Permanent grassland total  $\Sigma(107+109)$**

110

**UAA of the holding outdoor area  
 $\Sigma(66+105+106+110)$**

111

100 sq.m. = 0.01 ha  
1000 sq.m. = 0.10 ha

1 dca = 0.10 ha  
10 dca = 1.00 ha

Area data is recorded in hectares up to the second decimal after the decimal separator - 0.00

**12. Utilized agricultural area of the holding in the crop year 2019/2020  
(continued)**

**12.12. UAA of the holding, under glass or other (accessible) protective cover:**

| Crop under                                                                                                                                                                                                           | Code       | Sown/planted area | Organic farming area<br>(in certification process or certified) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------------------|
|                                                                                                                                                                                                                      |            | (ha)              | (ha)                                                            |
| <b>glass or other (accessible) protective cover</b>                                                                                                                                                                  |            | <b>01</b>         | <b>02</b>                                                       |
| Fresh vegetables, (incl. melons, watermelons) and strawberries                                                                                                                                                       | 112        |                   |                                                                 |
| Flowers and ornamental plants (nurseries excl.)                                                                                                                                                                      | 113        |                   |                                                                 |
| Other crops on arable land (seedlings, aromatic, medicinal and culinary plants, etc.)<br>Please, specify: <input type="text"/>                                                                                       | 114        |                   |                                                                 |
| Permanent crops under glass or other (accessible) protective cover, nurseries incl.                                                                                                                                  | 115        |                   |                                                                 |
| Other UAA under glass or other (accessible) protective cover, not elsewhere classified (glass or other (accessible) protective cover under 100 sq.m. kitchen gardens, etc.)<br>Please, specify: <input type="text"/> | 116        |                   |                                                                 |
| <b>UAA total of the holding under glass or other (accessible) protective cover<br/>Σ(112÷116)</b>                                                                                                                    | <b>117</b> |                   |                                                                 |

|                                            |            |  |  |
|--------------------------------------------|------------|--|--|
| <b>UAA of the holding total Σ(111+117)</b> | <b>118</b> |  |  |
|--------------------------------------------|------------|--|--|

**13. Other land and total area of the holding**

|                                                                                        | Code      | Area (ha) |
|----------------------------------------------------------------------------------------|-----------|-----------|
| Area of farm buildings and yards (100 sq.m. = 0.1 dca = 0.01 ha)                       | 01        |           |
| Fallow land (abandoned perennials and permanent grassland for more than 5 years incl.) | 02        |           |
| Forrests and wooded area                                                               | 03        |           |
| of which short rotation cycle (poplars, willows, paulownia tomentosa, etc.)            | 04        |           |
| Other non-agricultural area ( roads, lakes, etc.)                                      | 05        |           |
| <b>Other land of the holding total Σ(01+02+03+05)</b>                                  | <b>06</b> |           |

**14. Growing surface area on bags, beds or similar surfaces for the production of cultivated mushrooms  
(number of charges excl.)**

|                                                                                                                                                                    | Code | Area (sq.m.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|
| Growing surface area for the production of cultivated mushrooms<br>(field mushrooms, Pleurotus ostreatus, shiitake, etc.)<br>Please, specify: <input type="text"/> | 01   |              |
| organic crops incl. (in transition or certified)                                                                                                                   | 02   |              |

**15. What is the maximum utilized agricultural outdoor area that can be irrigated through the available installation and water sources? (kitchen garden area and area under glass or other (accessible) protective cover excl.)**

|                                  |           |  |
|----------------------------------|-----------|--|
| <b>Total irrigated area (ha)</b> | <b>01</b> |  |
|----------------------------------|-----------|--|

**IV. LIVESTOCK BREEDING, ORGANIC INCL.**

**16. Do you breed any livestock (birds and bee hives incl.) from 1 September 2019 to 31 August 2020?**

Please tick 1-YES or 0-NO:

01

*If NO, please go to question 22!*

**17. Number of animals on 31th august 2020**

*(animals taken for breeding incl., animals given for breeding to another holding excl.)*

**17.1. Grazing animals**

**Cattles**

**Code**

**Number of heads**

Calves of less than 1 year

01

Males of 1 to 2 years old

02

Heifers of 1 to 2 years old

03

Males 2 years old and over

04

Heifers 2 years old and over

05

Dairy cows *(cows for the production of milk for human consumption and processing)*

06

Non dairy cows

07

- purebred beef cows

07.1

- crosses with meat breeds

07.2

- local breeds and other cows

07.3

**Cattles total  $\Sigma(01\div07)$**

**08**

**Buffaloes**

Calves of less than 1 year

09

Males 1 to 2 years old

10

Female buffalo-calves 1 to 2 years old

11

Males 2 years old and over

12

Female buffalo-calves over 2 years old

13

Dairy buffalo-cows

14

**Buffaloes total  $\Sigma(09\div14)$**

**15**

**Equidae**

Young male and female horses and ponies under 3 years old

16

Horses for farm work

17

Horses for fattening

18

Other horses (young and for sport)

19

Donkeys and mules

20

**Equidae total  $\Sigma(16\div20)$**

**21**

**Goats**

Goats which have already kidded

22

Goats mated for the first time 1 year old and over

23

Other goats (young&billy-goats)

24

**Goats total  $\Sigma(22\div24)$**

**25**

**Sheep**

Milk ewes

26

Ewes for meat

27

Ewe lambs put to the ram 1 year old and over

28

*Other sheep (lambs, weaned lambs, rams)*

29

**Sheep total  $\Sigma(26\div29)$**

**30**

**17. Number of animals on 31th august 2020 (continued)**  
(animals taken for breeding incl., animals given for breeding to another holding excl.)

**17.2. Pigs, poultry and other** ( If on 31.08.2020 there are no live animals on the farm due to sanitary cleaning between two batches or forced killing due to disease outbreaks or other reasons, please write down the number of the last grown batch)

| Pigs                                               | Code      | Head |
|----------------------------------------------------|-----------|------|
| Piglets having a live weight of under 20 kilograms | 31        |      |
| Female breeding pigs over 50 kg                    | 32        |      |
| Other pigs (pigs for fattening, boars, etc.)       | 33        |      |
| <b>Pigs total <math>\Sigma(31+33)</math></b>       | <b>34</b> |      |

| <b>Poultry (day-old chicks excl.)</b>                         |           |  |
|---------------------------------------------------------------|-----------|--|
| Laying hens                                                   | 35        |  |
| Breeding hens                                                 | 36        |  |
| Pullets                                                       | 37        |  |
| of which pullets over 4 months                                | 38        |  |
| Broilers for fattening                                        | 39        |  |
| Turkeys                                                       | 40        |  |
| Ducks                                                         | 41        |  |
| Geese                                                         | 42        |  |
| Ostriches                                                     | 43        |  |
| Other poultry (quails, pheasants, guinea-fowl, pigeons, etc.) | 44        |  |
| Please, specify: <input type="text"/>                         |           |  |
| <b>Poultry total <math>\Sigma(35+37 + 39+44)</math></b>       | <b>45</b> |  |

| <b>Rabbits</b>                                  |           |  |
|-------------------------------------------------|-----------|--|
| Breeding rabbits - females                      | 46        |  |
| Other rabbits                                   | 47        |  |
| <b>Rabbits total <math>\Sigma(46+47)</math></b> | <b>48</b> |  |

| <b>Apiculture</b>   |    |  |
|---------------------|----|--|
| Number of bee hives | 49 |  |

| <b>Other species of animals</b>                                       |    | Answer<br>Code 1-YES; 0-NO |
|-----------------------------------------------------------------------|----|----------------------------|
| Deer (for meat production)                                            | 50 |                            |
| Fur-animals (nutrias, mink, chinchillas, angora rabbits, etc.)        | 51 |                            |
| Livestock not mentioned elsewhere<br>(camels, European mouflon, etc.) | 52 |                            |
| Please, specify: <input type="text"/>                                 |    |                            |

California worms, silk worms and snails are not included in question 17.2., Code 52!

**18. Number of animals in the control system for organic production - in transition or certified 31.08.2020?**

| Type of animals          | Code | Head |
|--------------------------|------|------|
| Bovine, including:       | 01   |      |
| Dairy cows               | 02   |      |
| Other cows               | 03   |      |
| Buffalo-cows             | 04   |      |
| Sheep                    | 05   |      |
| Goats                    | 06   |      |
| Pigs                     | 07   |      |
| Poultry total, incl:     | 08   |      |
| Broilers                 | 09   |      |
| Laying and breeding hens | 10   |      |
| Bee hives                | 11   |      |

**19. Land for collective grazing of animals (common land)**

|                                                                                        |    |  |                |                     |
|----------------------------------------------------------------------------------------|----|--|----------------|---------------------|
| Does the respondent unit provide land for collective grazing of animals (common land)? | 01 |  | code - 1 digit | 1-YES, 0-NO         |
| Does the surveyed holding use land for collective grazing of animals (common land)?    | 02 |  | code - 1 digit | 1-YES, 0-NO         |
| <i>If the answer to code 02 is 1-YES, please specify:</i>                              |    |  |                |                     |
| What part of the total land do you use for grazing the farm animals (ha)               | 03 |  | digit          | administrative data |

## V. ANIMAL HOUSING

### 20. Animal housing

#### Cattle housing

| Average number of animals and type of animal housing       | Code | Unit               | Dairy cows and buffalo-cows | Other bovine animals |
|------------------------------------------------------------|------|--------------------|-----------------------------|----------------------|
|                                                            |      |                    | 01                          | 02                   |
| <b>Average number of animals</b> during the reference year | 01   | number             |                             |                      |
| Tied stalls - <b>slurry</b>                                | 02   | places             |                             |                      |
| Tied stalls - <b>solid manure</b>                          | 03   | places             |                             |                      |
| Loose / cubicle housing - <b>slurry</b>                    | 04   | places             |                             |                      |
| Loose / cubicle housing - <b>solid manure</b>              | 05   | places             |                             |                      |
| Other types of housing - <b>slurry</b>                     | 06   | places             |                             |                      |
| Other types of housing - <b>solid manure</b>               | 07   | places             |                             |                      |
| Always outdoors                                            | 08   | places             |                             |                      |
| Partly outdoors ( <i>grazing</i> )                         | 09   | months             |                             |                      |
| With access to exercise yards ( <i>fenced yards</i> )      | 10   | <b>1-YES; 0-NO</b> |                             |                      |

#### Pig housing

| Average number of animals and type of animal housing        | Code | Unit               | Breeding sows | Other pigs |
|-------------------------------------------------------------|------|--------------------|---------------|------------|
|                                                             |      |                    | 01            | 02         |
| <b>Average number of animals</b> during the reference year  | 11   | number             |               |            |
| <b>Fully</b> slatted floor                                  | 12   | places             |               |            |
| <b>Partially</b> slatted floor                              | 13   | places             |               |            |
| <b>Solid</b> floor housing ( <i>excluding deep litter</i> ) | 14   | places             |               |            |
| Housing <b>where the entire surface is deep litter</b>      | 15   | places             |               |            |
| Other types of housing                                      | 16   | places             |               |            |
| Outdoors ( <i>free range</i> )                              | 17   | places             |               |            |
| Outdoors ( <i>free range</i> )                              | 18   | months             |               |            |
| With access to exercise yards ( <i>fenced yards</i> )       | 19   | <b>1-YES; 0-NO</b> |               |            |

#### Poultry housing

| Average number of animals and type of animal housing     | Code | Unit   | Laying and breeding hens |
|----------------------------------------------------------|------|--------|--------------------------|
|                                                          |      |        | 01                       |
| <b>Average number of birds</b> during the reference year | 20   | number |                          |
| Deep litter housing                                      | 21   | places |                          |
| Aviary house ( <i>without litter</i> )                   | 22   | places |                          |
| Cages with manure belts                                  | 23   | places |                          |
| Cages with deep pits                                     | 24   | places |                          |
| Cages with stilt house                                   | 25   | places |                          |
| Other types of housing                                   | 26   | places |                          |
| Outdoors ( <i>free range</i> )                           | 27   | places |                          |



## VI. MANURE MANAGEMENT

### 21. Has the farm used manure storage facilities during the period from 01.09.2019 to 31.08.2020 r.?

Please tick 1-YES or 0-NO:

01

If YES, please indicate how much of the manure (%) you can store in the appropriate facility and facility capacity in months (%):

**Manure storage facilities type:**

**Code**

**%**

**Capacity (months)**

Manure solid storage in heaps (*on the ground or impermeable surface, covered or not*)

02

Manure stored in compost piles (*aerated and/or mixed*)

03

Manure stored in pits below animal confinement

04

Manure stored in deep litter systems

05

Liquid manure/slurry storage without cover

06

Liquid manure / slurry storage with permeable cover

07

Liquid manure / slurry storage with impermeable cover

08

Manure stored in other facilities n.e.c.

09

Daily spreading (*manure is removed from the indoor areas of the animals and within 24 hours after its separation is imported into the agricultural area or pastures of the farm*)

10

### 22. Manure imported into or exported from the agricultural holding during the last 12 months

**Manure type**

**Unit**

**Code**

**Imported into the holding**

**Exported from the holding**

Slurry/liquid manure

sq.m.

01

Solid manure

tonnes

02

| <b>23. Organic and waste based fertilisers other than manure used on the agricultural holding (plant residues, industrial waste, sewage sludge, etc.)</b> |        |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|--|
| Quantity used in the last 12 months:                                                                                                                      | tonnes | 01 |  |

| <b>24. Fertilized utilized agricultural area (UAA) in the crop year 2019/2020 r:</b> |      |           |
|--------------------------------------------------------------------------------------|------|-----------|
|                                                                                      | Code | Area (ha) |
| Total UAA fertilized with inorganic (mineral) fertilizers                            | 01   |           |
| Total UAA fertilized with manure                                                     | 02   |           |

| <b>25. Manure application techniques in the holding</b>                |      |                          |                                                                                                               |              |
|------------------------------------------------------------------------|------|--------------------------|---------------------------------------------------------------------------------------------------------------|--------------|
| Types of fertilization techniques                                      | Code | Group (code from 1 to 6) | Relative share encoding help table (%)<br>for the broadcasted manure according to the fertilization technique |              |
| <b>Broadcast on the soil surface (solid, slurry and liquid manure)</b> |      |                          |                                                                                                               |              |
| Manure broadcast incorporation within 4 hours                          | 01   |                          |                                                                                                               |              |
| Manure broadcast incorporation after 4 hours                           | 02   |                          |                                                                                                               |              |
| Manure broadcast (no incorporation)                                    | 03   |                          | <b>Manure, % group</b>                                                                                        | <b>Group</b> |
| <b>Band spread</b>                                                     |      |                          | 0%                                                                                                            | 1            |
| Manure band spread trailing hose                                       | 04   |                          | >0% и <25%                                                                                                    | 2            |
| Manure band spread trailing shoe                                       | 05   |                          | >=25% и < 50%                                                                                                 | 3            |
| <b>Injection below the soil surface</b>                                |      |                          | >=50% и < 75%                                                                                                 | 4            |
| Manure injection shallow/open slit                                     | 06   |                          | >= 75% и <100%                                                                                                | 5            |
| Manure injection deep/closed slit                                      | 07   |                          | 100%                                                                                                          | 6            |

| <b>26. Utilize agricultural area of the holding treated with plant protection products in the crop year 2019/2020 r:</b> |      |           |
|--------------------------------------------------------------------------------------------------------------------------|------|-----------|
| Plant protection products                                                                                                | Code | Area (ha) |
| Total UAA treated with herbicides                                                                                        | 01   |           |
| Total UAA treated with fungicides                                                                                        | 02   |           |
| Total UAA treated with insecticides                                                                                      | 03   |           |

## VII. MACHINERY AND EQUIPMENT, INSURANCE AND INNOVATION

### 27. Used own (including leasing) agricultural machinery in the last 12 months (01.09.2019 - 31.08.2020). Rented excl.

| Tractors and trailers                           | Code      | No | Harvesting machines                       | Code      | No | Other machines and equipment                              | Code      | No |
|-------------------------------------------------|-----------|----|-------------------------------------------|-----------|----|-----------------------------------------------------------|-----------|----|
| Track-laying tractors                           | 01        |    | Combine harvesters                        | 06        |    | Seeders and planters                                      | 10        |    |
| Wheeled tractors                                | 02        |    | Self-propelled forage harvesters          | 07        |    | Spreaders, pulverisators or sprayers for fertilisers      | 11        |    |
| Other self-propelled equipment                  | 03        |    | Other self - propelled machines           | 08        |    | Forage-harvesters                                         | 12        |    |
| Tractor trailers                                | 04        |    | <i>Please, specify:</i>                   |           |    | Other (motor cultivators, hoeing, watering, drying, etc.) | 13        |    |
| <b>Total tractors and trailers<br/>Σ(01÷04)</b> | <b>05</b> |    | <b>Total harvesting machines Σ(06÷08)</b> | <b>09</b> |    | <b>Total other machines and equipment<br/>Σ(10÷13)</b>    | <b>14</b> |    |

### 28. Is the plant production, animals and other property of the holding insured during the reference period?

| Please tick 1-YES; 0-NO:                                                 |      |           | 01                   |      |    |
|--------------------------------------------------------------------------|------|-----------|----------------------|------|----|
| Crops                                                                    | Code | Area (ha) | Animal species       | Code | No |
| Arable crops                                                             | 02   |           | Cattle and buffaloes | 06   |    |
| Fruits, nuts, berries, vines, etc. perennials                            | 03   |           | Sheep and goats      | 07   |    |
| Fresh vegetables, strawberries, potatoes, flowers (in greenhouses incl.) | 04   |           | Pigs and poultry     | 08   |    |
| Buildings, machines and other property 1-YES, 0-NO                       | 05   |           | Bee hives            | 09   |    |

### 29. Innovation - innovation is the introduction of a new or significantly improved product (good or service) or production process.

|                                                              |  |             |                                                             |
|--------------------------------------------------------------|--|-------------|-------------------------------------------------------------|
| <b>The innovation was introduced in connection with:</b>     |  | <b>Code</b> | 1 to 5<br>Two or more comma-separated answers are possible. |
| 1 - Crop management                                          |  |             |                                                             |
| 2 - Livestock management                                     |  |             |                                                             |
| 3 - Processing of agricultural products                      |  |             |                                                             |
| 4 - Other innovative technologies applied in agriculture     |  |             |                                                             |
| 5 - No innovations have been introduced for the study period |  | 01          |                                                             |
| <i>Please briefly describe your innovations:</i>             |  |             |                                                             |

**VIII. OTHER GAINFUL ACTIVITIES OF THE HOLDING AND LABOUR FORCE**

**30. Do you have other gainful activities directly related to the holding?**

|                                                                                                                                       |             |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|
| Please tick 1-YES or 0-NO:                                                                                                            | 01          |                                  |
| <i>If YES, please mark with code 1-YES or code 0-NO</i>                                                                               |             |                                  |
| <b>Other gainful activities directly related to the holding</b>                                                                       | <b>Code</b> | <b>Answer code 1-YES or 0-NO</b> |
| Provision of health, social or educational services                                                                                   | 02          |                                  |
| Agricultural mechanized services<br>( <i>plothing, sowing, digging, harvesting etc .</i> )                                            | 03          |                                  |
| Non-agricultural mechanized services ( <i>snow-cleaning etc. </i> )                                                                   | 04          |                                  |
| Rural tourism accommodation and other recreational activities ( <i>hotel and restaurant services</i> )                                | 05          |                                  |
| Craftsmanship ( <i>pottery, weaving, cutlery etc. </i> )                                                                              | 06          |                                  |
| Processing of farm products ( <i>processing of agricultural products produced on the farm, processing of grapes for wine excl. </i> ) | 07          |                                  |
| Forestry                                                                                                                              | 08          |                                  |
| Wood processing                                                                                                                       | 09          |                                  |
| Production of renewable energy for the market ( <i>from wind, hydropower, biogas, etc. </i> )                                         | 10          |                                  |
| Production of fish and aquaculture, <i>please specify</i>                                                                             | 11          |                                  |
| Other gainful activities ( <i>sericulture, etc. </i> )<br><i>Please specify:</i>                                                      | 12          |                                  |

**31. Income share of other gainful activities directly related to the holding (question 30), in the total turnover of the holding (direct payments incl., investments excl.).**

|                                                                |             |                           |
|----------------------------------------------------------------|-------------|---------------------------|
| <b>Income share of other gainful activities</b>                | <b>Code</b> | <b>Answer code 1 to 4</b> |
| 1-No other gainful activities, directly related to the holding | 01          |                           |
| 2 (≥ 0% - ≤ 10%)                                               |             |                           |
| 3 (> 10% - ≤ 50%)                                              |             |                           |
| 4 (> 50% - < 100%)                                             |             |                           |

$$\text{RATIO OGA} = \frac{\text{Turnover of other gainful activities directly related to the holding}}{(\text{Total holding turnover (agricultural+OGA directly related to the holding)+ direct payments (investment payments excl. )})} * 100$$

**32. Manager of the holding**

|                                                                                                                                                                      |                                                                 |  |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|----------------------------|
| In what year did the farm manager took over the management?                                                                                                          | 01                                                              |  | 4 digits                   |
| Agricultural qualification of the manager of the holding                                                                                                             | 02                                                              |  | code - 1 digit (1 to 4)    |
| <b>Manager's agricultural qualifications</b> (education) (including agricultural economics, agricultural mechanization, veterinary medicine, hydromelioration, etc.) |                                                                 |  |                            |
| 1 - No agricultural education - practical experience only;                                                                                                           | 2 - Basic agricultural training (at least 150 hours completed); |  |                            |
| 3 - Secondary vocational agricultural education;                                                                                                                     | 4 - Higher agricultural education.                              |  |                            |
| Vocational training in agriculture, started and / or completed by the farm manager in the last 12 months:                                                            | 03                                                              |  | code - 1 digit 1-YES, 0-NO |

**33. Holder, manager and non-paid family labour in the holdings of natural persons (code 1 and 2 of question 5) and holder who is manager of civil associations (code 05 question 5)**

| Employed persons                                                                                     | Code                                                | Relation to holder                                        | Sex        | Year of birth | Working time                                      | Importance of the work in the farm                                                                       | Does the person has other gainful activities? | Relevance and type of other gainful activities                            |                                                                                                         |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|------------|---------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                                                                                      |                                                     | Code<br>1-Spouse;<br>2- Family member;<br>9- No relation. | M=1<br>F=2 | (four digits) | (man-days equivalent to a working day of 8 hours) | 1-Sole occupation;<br>2-Major occupation;<br>3-Subsidiary occupation;<br>9-Does not work on the holding. | (Code<br>1-YES; 0-NO)                         | 2-Major occupation;<br>3-Subsidiary occupation;<br>9-No other activities. | 1-Activities within the holding;<br>2-Activities, not related to the holding;<br>9-No other activities. |
|                                                                                                      |                                                     | 01                                                        | 02         | 03            | 04                                                | 05                                                                                                       | 06                                            | 07                                                                        | 08                                                                                                      |
| Holder and manager of the holding                                                                    | 01                                                  | 0                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
| Holder, not manager of the holding                                                                   | 02                                                  | 0                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
| Manager, not holder of the farm                                                                      | 03                                                  |                                                           |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
| Spouse to the holder, not manager of the holding<br>(regardless of whether he/she works at the farm) | 04                                                  | 1                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
| Other members of the farmer's family working on the holding                                          | 05                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 06                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 07                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 08                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 09                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 10                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 11                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 12                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 13                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 14                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 15                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 16                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 17                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 18                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 19                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 20                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 21                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 22                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | 23                                                  | 2                                                         |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |
|                                                                                                      | <b>Number of additional sheets for question 33:</b> |                                                           |            |               |                                                   |                                                                                                          |                                               |                                                                           |                                                                                                         |

**34. Data on labour, family labour incl., on a regular pay-roll in the holdings of natural persons (code 1 and 2 of question 5) and labour force of the civil associations (code 05 question 5)**

| Employed persons | Code | Sex        | Year of birth | Time worked on the farm                         | Importance of the work in the farm                                    | If according to question 30 the holding has another gainful activity, does the person participate in it? | Importance of the other gainful activities in column 5                    |
|------------------|------|------------|---------------|-------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                  |      | M=1<br>F=2 | (four digits) | man-days equivalent to a working day of 8 hours | 1-Sole occupation;<br>2-Major occupation;<br>3-Subsidiary occupation. | (Code 1-YES; 0-NO)                                                                                       | 2-Major occupation;<br>3-Subsidiary occupation;<br>9-No other activities. |
|                  |      | 01         | 02            | 03                                              | 04                                                                    | 05                                                                                                       | 06                                                                        |
|                  | 01   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 02   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 03   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 04   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 05   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 06   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 07   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 08   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 09   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 10   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 11   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 12   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 13   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 14   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 15   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 16   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 17   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 18   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 19   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 20   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 21   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 22   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 23   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 24   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |
|                  | 25   |            |               |                                                 |                                                                       |                                                                                                          |                                                                           |

Number of additional sheets for question 34:

### 35. Permanent labour on a regular payroll in holdings of legal persons

| Name / Function                              | Code | Sex     | Year of birth | Time worked on the farm                                |
|----------------------------------------------|------|---------|---------------|--------------------------------------------------------|
|                                              |      | M=1 F=2 | (four digits) | <i>Man-days equivalent to a working day of 8 hours</i> |
|                                              |      | 01      | 02            | 03                                                     |
| Manager                                      | 01   |         |               |                                                        |
|                                              | 02   |         |               |                                                        |
|                                              | 03   |         |               |                                                        |
|                                              | 04   |         |               |                                                        |
|                                              | 05   |         |               |                                                        |
|                                              | 06   |         |               |                                                        |
|                                              | 07   |         |               |                                                        |
|                                              | 08   |         |               |                                                        |
|                                              | 09   |         |               |                                                        |
|                                              | 10   |         |               |                                                        |
|                                              | 11   |         |               |                                                        |
|                                              | 12   |         |               |                                                        |
|                                              | 13   |         |               |                                                        |
|                                              | 14   |         |               |                                                        |
|                                              | 15   |         |               |                                                        |
|                                              | 16   |         |               |                                                        |
|                                              | 17   |         |               |                                                        |
|                                              | 18   |         |               |                                                        |
|                                              | 19   |         |               |                                                        |
|                                              | 20   |         |               |                                                        |
|                                              | 21   |         |               |                                                        |
|                                              | 22   |         |               |                                                        |
|                                              | 23   |         |               |                                                        |
|                                              | 24   |         |               |                                                        |
|                                              | 25   |         |               |                                                        |
|                                              | 26   |         |               |                                                        |
|                                              | 27   |         |               |                                                        |
|                                              | 28   |         |               |                                                        |
|                                              | 29   |         |               |                                                        |
|                                              | 30   |         |               |                                                        |
| Number of additional sheets for question 35: |      |         |               |                                                        |

**36. Part-time or seasonal workers in the holding in the period from 01.09.2019 to 31.08.2020**

| Work period   | Code | Number of persons |        | Number working days, equivalent to a working day of 8 hours | Total number of working man-days (01+02)*03 |
|---------------|------|-------------------|--------|-------------------------------------------------------------|---------------------------------------------|
|               |      | Male              | Female |                                                             |                                             |
|               |      | 01                | 02     |                                                             |                                             |
|               | 01   |                   |        |                                                             |                                             |
|               | 02   |                   |        |                                                             |                                             |
|               | 03   |                   |        |                                                             |                                             |
|               | 04   |                   |        |                                                             |                                             |
|               | 05   |                   |        |                                                             |                                             |
|               | 06   |                   |        |                                                             |                                             |
|               | 07   |                   |        |                                                             |                                             |
| <b>Total:</b> | 08   |                   |        |                                                             |                                             |

**37. Contractors' work on the holding in the period from 01.09.2019 to 31.08.2020** (Persons not directly employed by the holding, i.e. subcontracted by third parties)

Total number of man-days equivalent to a working day of 8 hours of the workers indirectly employed by the holding:

01

**38. Does the holding have a safety plan?** (A workplace risk assessment was carried out by the holding in order to limit work-related hazards, in the form of a written document)

Please tick 1-YES or 0-NO:

01

**39. Does your household process products produced in the farm into products intended for own consumption?** (information on this subject is provided only by households - natural persons coded in question 5 with code "1")

Code

1-YES; 0-NO

Cereal processing (animal feed and flour for human consumption)

01

Vegetables processing (frozen and canned)

02

Fruits processing (frozen and canned - sweet, fruit juices, etc.)

03

Milk processing into dairy products (yogurt, cheese, etc.)

04

Meat Processing (frozen meat and homemade sausages)

05

**40. How long did it take to collect the information in the questionnaire?**

End of the interview:

hour

minutes

Duration of the questionnaire completion (recorded in minutes):

01